

Invitational Meet Announcement



**2011 MR AGUA Butterball Burn-Off Distance Meet**  
**Friday November 25, 2011**  
**Sanction # 111102**

# AGUA Butterball Burn-Off

Friday November 25, 2011

- SANCTION:** Held under the sanction of USA Swimming/Metropolitan Swimming, Inc., # 111102
- LOCATION:** **Asphalt Green AquaCenter—York Ave. & 91<sup>st</sup> Street**
- FACILITY:** One 8 lane 25-yard course with 6ft. 7in. as minimum depth.  
A 20 yard lane will be provided for continuous warm up/warm down.  
The pool has **not** been certified in accordance with Article 104.2.2C (4)
- SESSIONS:** Session #1 Friday, November 25<sup>th</sup> – Warm Up: 10:00 AM / Start: 10:45 AM / End: 2:00 PM  
Session #2 Friday, November 25<sup>th</sup> – Warm Up: 2:00 PM / Start: 2:45 PM / End 6:45 PM
- FORMAT:** **All events are timed finals. Deck seeding will be used.**
- ELIGIBILITY:** Open to all Invited USA Swimming/Metropolitan Swimming Inc. registered swimmers.  
All swimmers participating in this meet must be registered by the first day of the meet.  
Age on **November 25<sup>th</sup>, 2011** will determine age for the entire meet.
- DISABILITY SWIMMERS:** Swimmers with disabilities are encouraged to attend. Contact the meet director if you need special consideration.  
The athlete (or the athlete's coach) is also responsible for notifying the meet referee of any disability prior to the competition.
- ENTRIES:** **Please check the signature waiver box if sending by express mail.**
- DEADLINE:** 1: Metro LSC teams will be given priority on a first come/first served basis. Metro teams entries must be received by **November 10, 2011**.  
2: The final entry deadline for this meet is **November 17, 2011**  
3: Metro entries received between **November 10, 2011** and **November 17, 2011** and all entries from other LSC's will be entered in the order they were received, as space allows.  
An email confirming receipt of entries if you provide an email contact. Please contact Meet Director if you do not receive such a report within 2 days of your original email.
- ENTRY FEE:** An entry fee of **\$3.00** per individual event must accompany the entries.  
Make check payable to: **Asphalt Green**  
Payment must be received by **November 17** for email entries. Payment must be included with all mail entries. Failure to pay entry fees by this deadline could result in teams being barred from the meet.
- WARM-UP:** **General Warm-Up**
- SCRATCHES:** Coaches will be given scratch sheets upon check-in for each session. All scratches are due no later than 30 minutes prior to the start of the session. Coaches are asked to indicate clearly individual events scratches and which swimmers will not be participating in the session.
- COACHES:** In accordance with Metropolitan Swimming Inc. Policy, only those coaches who display current, valid USA Swimming credentials will be permitted to act in a coaching capacity at this meet. Coaches who do not possess these credentials will be required to leave the deck area.
- AWARDS:** Ribbons: 1<sup>st</sup>–8<sup>th</sup> place in all age groups. Separate awards for the 10 & Under and 11-12 Age groups in the 400 IM and the 500 Free. Separate awards for the 13-14 and 15 and Over in the 400 IM. All awards will be given only to a coach or team representative at the end of the meet. No individual awards will be given out. Awards will not be mailed or forwarded, except in the case of computer failure.
- OFFICIALS:** **Meet Referee: Kris Sawicz, [krzysztofs0711@aol.com](mailto:krzysztofs0711@aol.com), (917) 975-9816**  
Officials wishing to volunteer should contact Meet Referee by **contacting Kris Sawicz**

**MEET DIRECTOR:** **Bryan Dorsey**  
**Bdorsey@asphaltgreen.org**  
**646-981-2250**

**RULES:** The current USA Swimming Rules and Regulations will apply.  
**The USA Swimming Code of Conduct is in effect for the duration of the meet.**  
The overhead start procedure may be used at the discretion of the meet Referee.

**SAFETY:** Metropolitan Safety and Warm-up procedures will be in effect. Marshals will be present throughout warm-ups and competition, and have the authority to remove, with the concurrence of the meet Referee, any swimmer, coach, club, or spectator for failure to follow the safety rules.

Any swimmer entered in the meet must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement

**DISCLAIMER:** Upon acceptance of his/her entries, the participant waives all claims against **Asphalt Green, AGUA Swim Team**, Metropolitan Swimming Inc., USA Swimming Inc., their agents or representatives for any injury occurring as a result of the meet.

**ADMISSION:** Adult Admission: \$4.00 / person. Session Program: \$3.00 per session

**MERCHANTS:** Refreshments will be available and must be consumed in the designated areas only. No food or glass bottles will be allowed on the pool deck or in the spectator area.

**PARKING:** Discounted Parking for participants is available at: The Andover Garage at 1675 York Avenue, between 88th and 89th Streets and The Hamilton Garage at 1735 York Avenue between 89th and 90th Streets. Ask at the Asphalt Green front desk for ticket validation.

**Lodging:**

**DIRECTIONS:** **From the North or South take the FDR Drive 96<sup>th</sup> Street exit. Proceed through lights heading downtown to light at 92<sup>nd</sup> Street & York Avenue intersection. Pool is located on the left at the following intersection at 91<sup>st</sup> and York Avenue.**

## **AGUA Butterball Burn-Off Distance Meet**

### **Session #1 Friday, November 25 –10:00 AM Warm-up/ 10:45 AM Start:**

#### **Women's Events**

#1 12 & under 400 IM  
#3 13 & over 400 IM  
#5 12 & under 500 Free

#### **Men's Events**

#2 12 & under 400 IM  
#4 13 & over 400 IM  
#6 12 & under 500 Free

### **Session #2 Friday, November 25 – Warm Up: 2:00 PM / Start: 2:45 PM**

#### **Women's Events**

#7 Open 1650 Free\*

#### **Men's Events**

#8 Open 1650 Free\*

\*Events #7 and #8 will be swum fastest to slowest, alternating Girls and Boys.